**Spring Expo 2025**

**Saturday April 5, 2025 / 9:00 am – 3:00pm**

**White Oak Church of God**

**5054 Hwy 24 Newport NC 28570**

**(919) 502-9739**

**CONTRACT APPLICATION FOR EXHIBIT SPACE**

**PLEASE PRINT CLEARLY**

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (cell)

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# ALL BOOTHS ARE INSIDE AND INCLUDE TWO CHAIRS

|  |  |
| --- | --- |
| \_\_\_\_\_ Standard Booth $40 $  | \_\_\_\_\_\_\_  |
| \_\_\_\_\_ 6 ft table (while supplies last-limit one per vendor) $5 $  | \_\_\_\_\_\_\_  |
| \_\_\_\_\_ 8 ft table (while supplies last-limit one per vendor) $10 $   | \_\_\_\_\_\_\_  |
| **ALL FEES ARE NON-REFUNDABLE** **GRAND TOTAL** $ Please let us know:  \_\_\_\_\_ I do not want the 2 chairs that are included in the price. \_\_\_\_\_ I am bringing a 10 x 10 tent frame to go in my booth.   | \_\_\_\_\_\_\_  |

NO TABLE COVERS ARE AVAILABLE. PLEASE BRING YOUR OWN.

NO ELECTRICITY IS AVAILABLE IN ANY OF THESE BOOTHS.

Please give us a brief description of the items you are selling.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email digital pictures you want us to use in advertising to juliafranklin2483@yahoo.com

Exhibitor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PAYMENT DUE DATE TO SECURE BOOTH IS SATURDAY March 21, 2025**